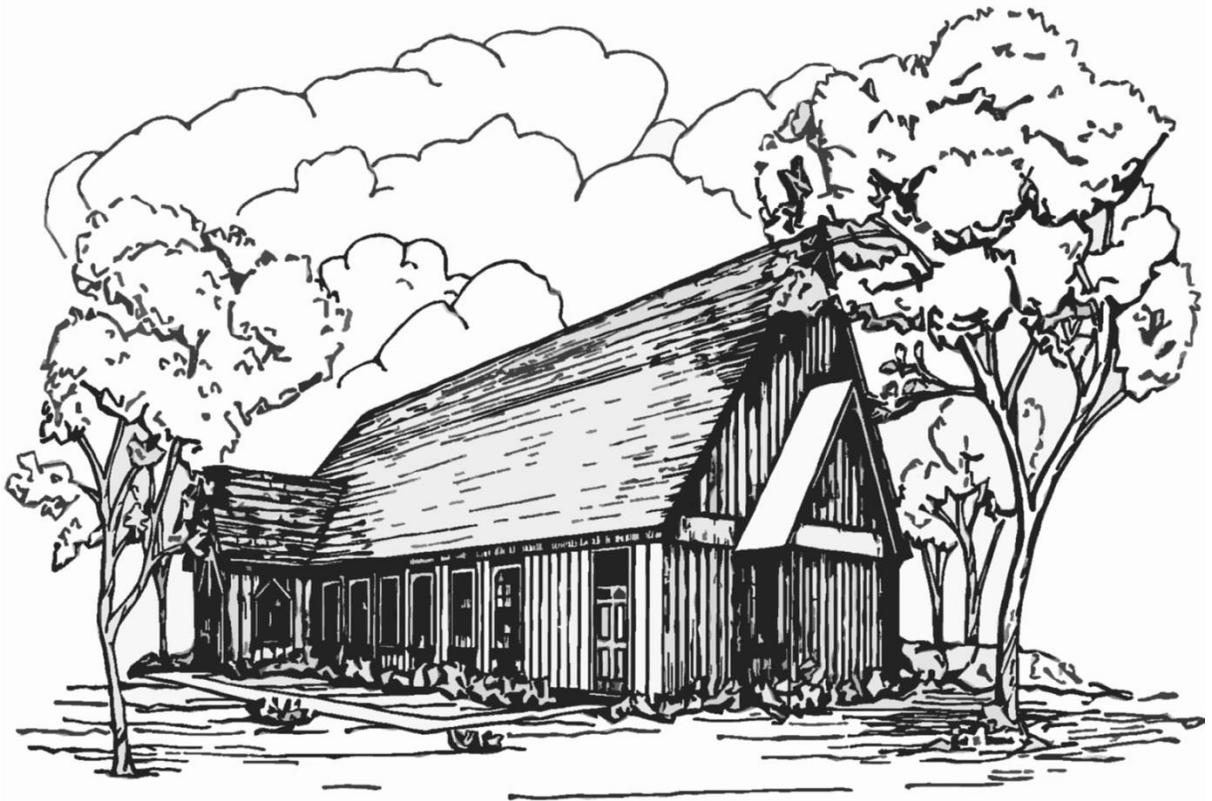




# GRACE

EPISCOPAL CHURCH

SILOAM SPRINGS, AR



**SUNDAY ~ 9:00 A.M.**

*To all who are weary  
and need rest  
To all who are friendless  
and desire friendship  
To all who believe in God  
and wish to worship Him  
To all who are grateful  
and would give thanks  
To all who hunger for prayer  
and wish to pray  
To all who know sin  
and need the Saviour*

*Grace Episcopal Church opens wide its doors and  
in the Name of the Lord Jesus bids  
Welcome.*

## ∞ WELCOME TO GRACE EPISCOPAL CHURCH ∞

Episcopalians are followers of Jesus Christ. We say that God was uniquely present in the life of Jesus of Nazareth. One word we use to describe this belief is that God was “incarnate” in Jesus, that is, God’s own self was present in Jesus’ very body. Following his death, his disciples found that Christ still lived in their midst. Thus, they found themselves connected to God as they discovered themselves to be part of Christ’s resurrected body. And that is still the case today. We Episcopalians say that human beings are united to God through Christ.

We take that relationship seriously. When we worship we are called to see the risen Christ in the persons around us. In our daily lives we are called to see the risen Christ in family, acquaintances, and co-workers. Ultimately, we are called to seek and serve Christ in all persons, to strive for justice and peace among all people, and to respect the dignity of every human being.

Our church is not a community of like-minded people. We do not exist for ourselves alone. Instead, we are a people set apart to be the personal presence and witness of God to the world. We struggle with many issues and we disagree with one another, but we still gather each week to hear the story of God’s love for us, to ask forgiveness from one another and God, and to offer our lives up to God.

In our teaching, we learn the grace to live with questions that cannot be answered with certainty. In our worship we are nourished for life’s journey. In our faith we trust that God is working through every one of us, and that one day God’s very self will be evident in all creation. This is the good news that we proclaim, and we believe that it is the good news that leads us to lives of peace, self control, and hope for the future. We invite everyone to join us in that journey.

### **WORSHIP SERVICES**

Sunday 9:00 a.m. & 11:15 a.m., Christian Formation 10:00 a.m.

Wednesday 12:10 p.m.

[www.gracesiloam.org](http://www.gracesiloam.org)

# ☞ THE CELEBRATION OF THE HOLY EUCHARIST ☞

ACCORDING TO RITE TWO OF THE BOOK OF COMMON PRAYER (PG. 355)

**The Sunday of the Passion**  
**29 March, 2015 ~ 9:00 a.m. Service**

## ☞ THE LITURGY OF THE PALMS ☞

PG. 270

❖ *The People gather in the Parish Hall  
so that all may process into the Nave.* ❖

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

❖ *The Priest then reads  
the story of the triumphal entry into Jerusalem.* ❖

### **Holy Gospel**

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.”’ They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed

them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, ‘Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!’ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Presider*           The Lord be with you.

*People*             **And also with you.**

*Presider*           Let us give thanks to the Lord our God.

*People*             **It is right to give him thanks and praise.**

*Presider*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**Amen.**

*Priest*             Blessed is he who comes in the name of the Lord.

*People*             **Hosanna in the highest.**

*Priest*             Let us go forth in peace.

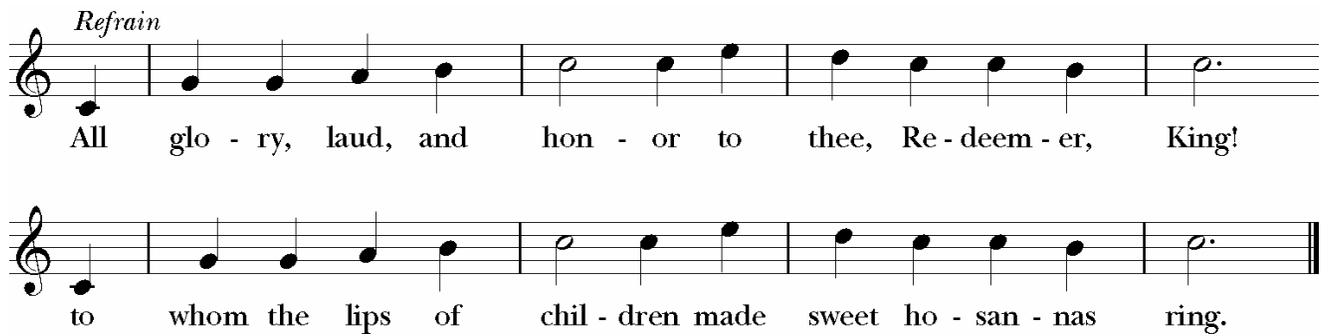
*People*             **In the name of Christ. Amen.**

❖ *The People process to the Nave, all holding palm branches.* ❖

❖ *The hymn will begin after the Choir has entered the Nave.* ❖

Hymn 154: "All glory, laud, and honor" *Valet will ich dir geben*

*Refrain*

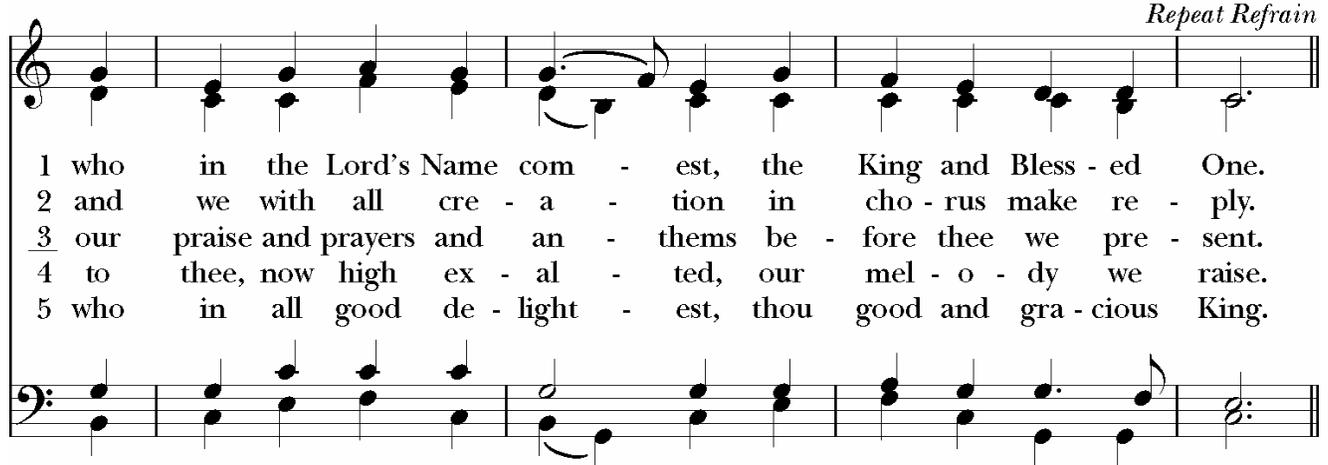


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

*The Presider says*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

❖ *Please remain standing for the Collect of the Day* ❖

## Collect of the Day

(Pg. 357)

*Presider*      The Lord be with you.

*People*        **And also with you.**

*Presider*      Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

❖ *Please be seated for the readings* ❖

## First Reading

Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, “You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

## Second Reading

Philippians 2:5-11

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

❖ *All may remain seated for the first part of the Passion Narrative. The customary responses before and after the Gospel are omitted today.* ❖

## Holy Gospel

Mark 15:1-39

The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of

the Jews?’ For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, ‘Then what do you wish me to do with the man you call the King of the Jews?’ They shouted back, ‘Crucify him!’ Pilate asked them, ‘Why, what evil has he done?’ But they shouted all the more, ‘Crucify him!’ So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, ‘Hail, King of the Jews!’ They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

❖ *All stand* ❖

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, ‘The King of the Jews.’ And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, ‘Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!’ In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, ‘He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.’ Those who were crucified with him also taunted him. When it was noon,

darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

## Homily

The Rev. Stanley McKinnon

❖ *Please stand and recite together* ❖

## Nicene Creed

(Pg. 326)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

❖ *Please stand or kneel* ❖

## Prayers of the People

*Presider*

Loving God, through the passion of your Son Jesus you have poured out your divine life in love for us despite our evil:

Strengthen us to take up our cross and to follow in his way, that we may share in your redeeming work, as we pray: We have trusted in you, O God. We have said, “You are our God.”

*Leader*

You have called your Church to be the community of the crucified One, O Gracious One: Help us to walk in Christ’s path of obedient humility, that we may be willing to suffer for the sake of your goodness. We have trusted in you, O God.

*People*

**We have said, “You are our God.”**

In Christ’s exultation upon the cross you have made a mockery of the pretensions of the rulers and authorities of the world,

Almighty One: Grant to all leaders the strength to walk in your way of humble service that we may be saved from all tyranny and oppression. We have trusted in you, O God.

*People*

**We have said, “You are our God.”**

Compassionate One, We bring to your care all whose lives are wasted with grief and their years with sighing, as we pray for all who suffer throughout the world. We have trusted in you, O God.

*People*

**We have said, “You are our God.”**

Our times are in your hand, and you sustain the weary with a word, Our Loving God: Uphold all in our community who endure shame or threat, that they may turn to the cross and be comforted. We have trusted in you, O God.

*People*

**We have said, “You are our God.”**

We pray for those among us who need your saving help, especially for those we now name silently or aloud.

We give you thanks for pouring your divine life into our lives, as we offer our gratefulness in thanksgiving, especially for those we now name silently or aloud.

We pray for all who have followed Christ along the human journey into death, remembering especially those we now name silently or aloud.

Let them be united in his death and raised into his glory.

We have trusted in you, O God.

*People*

**We have said, “You are our God.”**

*Presider*

Gracious God, your Son Jesus endured mockery, pain and death in order to reveal to us your power that overcomes evil with love and brings life out of death: Guide and guard us in our earthly pilgrimage, that we may gladly share in his passion and be raised with him into your glory, who with the Holy Spirit lives and reigns, One God, forever and ever. **Amen.**

## Confession of Sin

(Pg. 360)

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

❖ *Please stand for the Passing of the Peace* ❖

## The Peace

*Presider*            The peace of the Lord be always with you.  
*People*              **And also with you.**

❖ *The members of the community greet one another in peace  
and then sit for the announcements* ❖

## ☞ THE LITURGY OF HOLY COMMUNION ☞

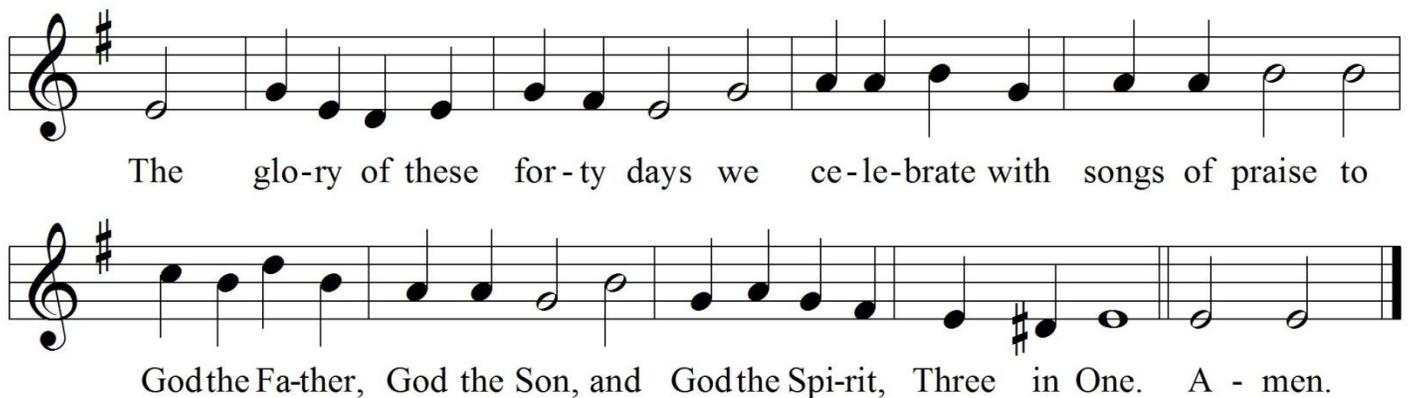
*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

❖ *Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Priest or Presider* ❖

### Anthem at the Offertory

The text and tune are those of Hymn 158.

❖ *Please stand while the offerings are presented and placed on the Altar* ❖



The glo-ry of these for-ty days we ce-le-brate with songs of praise to  
God the Fa-ther, God the Son, and God the Spi-rit, Three in One. A - men.

❖ *Please remain standing* ❖

### The Great Thanksgiving

*Eucharistic Prayer A (Pg. 361)*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus and Benedictus S-129** *sung together...*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

❖ *Please stand or kneel* ❖

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*a period of silence is kept, followed by...*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*The Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

❖ *Please stand or kneel for the Post Communion Prayer* ❖

## Postcommunion Prayer

(Pg. 365)

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

## The Blessing

*The Presider says*

Almighty God, we pray you graciously to behold this your family,  
for whom our Lord Jesus Christ was willing to be betrayed, and  
given into the hands of sinners, and to suffer death upon the  
cross; who lives and reigns for ever and ever. **Amen.**

❖ *Please stand for the Post Communion Hymn, Recessional,  
and the Dismissal* ❖

# Hymn 164: "Alone thou goest forth to die"

*Bangor*

~ Verses 1, 2, & 4

1 A - lone thou go - est forth, O Lord, in  
2 Our sins, not thine, thou bear - est, Lord; make  
3 This is earth's dark - est hour, but thou dost  
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row  
us thy sor - row feel, till through our pit - y  
light and life re - store; then let all praise be  
as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?  
and our shame love an - swers love's ap - peal.  
giv - en thee who liv - est ev - er - more.  
to thy joy and re - sur - rec - tion power.

## The Dismissal

*Priest* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## The Postlude: Hymn-prelude on *Bangor* [Hymn 164]

Healey Willan



*If you are a visitor to Grace Episcopal Church, we welcome you and ask that you make yourself known to us by filling out the visitor card in the pew and placing it in the collection plate or handing it to an usher. We also invite you to sign the guest register before leaving.*

**BIRTHDAYS AND ANNIVERSARIES THIS WEEK:**

March	30	Ed Ericson
April	3	A.J. Miller
	4	Toni Barnett

**∞ PRAYERS OF THE PEOPLE ∞**

Aaron's family, Bill, Marie & family, Cliff, Kenneth, Steve, Aubrey, Emily, Samuel, Joshua, Connie, Ann & family, Franco family, Hazel, Sue, Susan, Judi, Cheryl, Cindy, John, Lori, Trey & family, Member, Patricia, Phil & Rhonda, Luise, Kristine, Shelley, Cheri, Eli, Wes's family, Louise, Roger & family, David.

**∞ GRACE CHURCH ANNOUNCEMENTS ∞**

**ALL DESIGNATED OFFERINGS FROM TODAY'S SERVICE** will be given to the Rector's Discretionary Fund. If you would like to donate by check, please put "Rector's Discretionary Fund" (or "RDF") in the memo line of your check. This fund provides assistance to those in need both in our parish and in our community. Thank you for giving so generously!

**THE LENTEN COMPLINE SERVICE CONCLUDES TONIGHT** at 5:00 p.m. Childcare will be provided.

**THE EASTER LILIES AND ALTAR FLOWER** sign-up sheet is on the bulletin board in the Parish Hall. The suggested donation is \$30. More than one person can sign up for each Sunday.

**THE GREAT VIGIL OF EASTER AND EASTER SUNDAY** are two of the most appropriate services of the church calendar for baptisms. If you or your child is interested in being baptized, please see Stan or Lora.

**PRE-FILLED EASTER EGGS ARE NEEDED** for the Annual Easter Egg Hunt. If you would like to bring eggs, please drop them off in the office or see Bay Greenhill. Please turn them in by Friday April 3<sup>rd</sup> at the latest! Thank you!

**GRACE IS ASKING ANY PARISHIONERS THAT ARE ABLE** to attend the 9am service on Palm Sunday and/or Easter Sunday to accommodate visitors. Please park as far from the building as you are able to free up spaces for visitors and those needing assistance. Thank you!

## **∞ HOLY WEEK SERVICES ∞**

*March 29<sup>th</sup> – April 5<sup>th</sup>*

**A LENTEN EVENING PRAYER SERVICE** will be held this evening, March 29<sup>th</sup> at 5:00 p.m. Childcare is provided.

**STATIONS OF THE CROSS** will be held on Monday – Wednesday at 5:00 p.m. – 6:00 p.m. This is a historical and contemplative way that Christians have spiritually walked with Jesus to His crucifixion. This is not a formal service, but instead a service for quiet contemplation. Please join us!

**A WEDNESDAY HOLY EUCHARIST AND HEALING SERVICE** will be held on Wednesday, April 1<sup>st</sup> at 12:10 p.m.

**THE MAUNDY THURSDAY HOLY EUCHARIST & FOOTWASHING** will be held Thursday, April 2<sup>nd</sup> at 7:00 p.m. Childcare will be provided.

**THE GOOD FRIDAY SERVICE** will be held Friday, April 3<sup>rd</sup> at 6:00 p.m. Childcare will be provided. The Nave will be open earlier in the day for meditation and reflection from 12:00 p.m. – 3:00 p.m. We will be taking a special collection on Good Friday at the request of the Presiding Bishop in partnership with the Diocese of Jerusalem. This offering supports the work of the gospel in the Land of the Holy One by helping to fund ministries of healing, feeding, and teaching of refugees, women, and children. Please prayerfully consider your Good Friday offering.

**THE GREAT VIGIL OF EASTER** will be held on Saturday evening, April 4<sup>th</sup> at 8:00 p.m. Make sure to bring bells to the vigil to be rung in celebration of Jesus' resurrection! A Champagne Breakfast Potluck will be served after the Vigil (with non-alcoholic beverages also available). All are welcome!

**THE EASTER SUNDAY SERVICES** will be held on Sunday, April 5<sup>th</sup> at 9:00 a.m. and 11:15 a.m. Between the services, **at 10:00 a.m.** there will be an Easter Reception and Easter egg hunt for children of all ages, as well as an opportunity for family photos. Then, we will have children's formation classes and adult formation **at 10:30 a.m.** Please join us in celebration!



The Rt. Rev. Larry Benfield	Bishop of Arkansas
The Rev. Stanley McKinnon	Rector
The Rev. Dr. Lora Walsh	Curate
Bay GreenHill	Office Administrator
Hope Johnstone	Communications Administrator
Anne Jones	Financial Administrator
Jan Helmut Wubbena	Director of Music & Organist
Liesl Dromi	Assistant Choirmaster
Terri Wubbena	Children's Choir School Director
Angie Chaney	Nursery Coordinator
Meredith Bergstrom	Godly Play Director
Travis Chaney & Ben Bergstrom	Children's Chapel Directors
❖	
Cheryl Kester	Eucharistic Minister
Mark Harris & John Lein	Acolytes
Stella GreenHill	Lector 1
Stacie Burley	Worship Leader
David Amonsens & NEEDED	Ushers
Tony & Bep Barnes	Hospitality Host
Mary Benjamin, Kurt Wubbena, & Mark Harris	Altar Guild
Ben Hill & Amanda Orcutt	Vestry Collection Counters

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