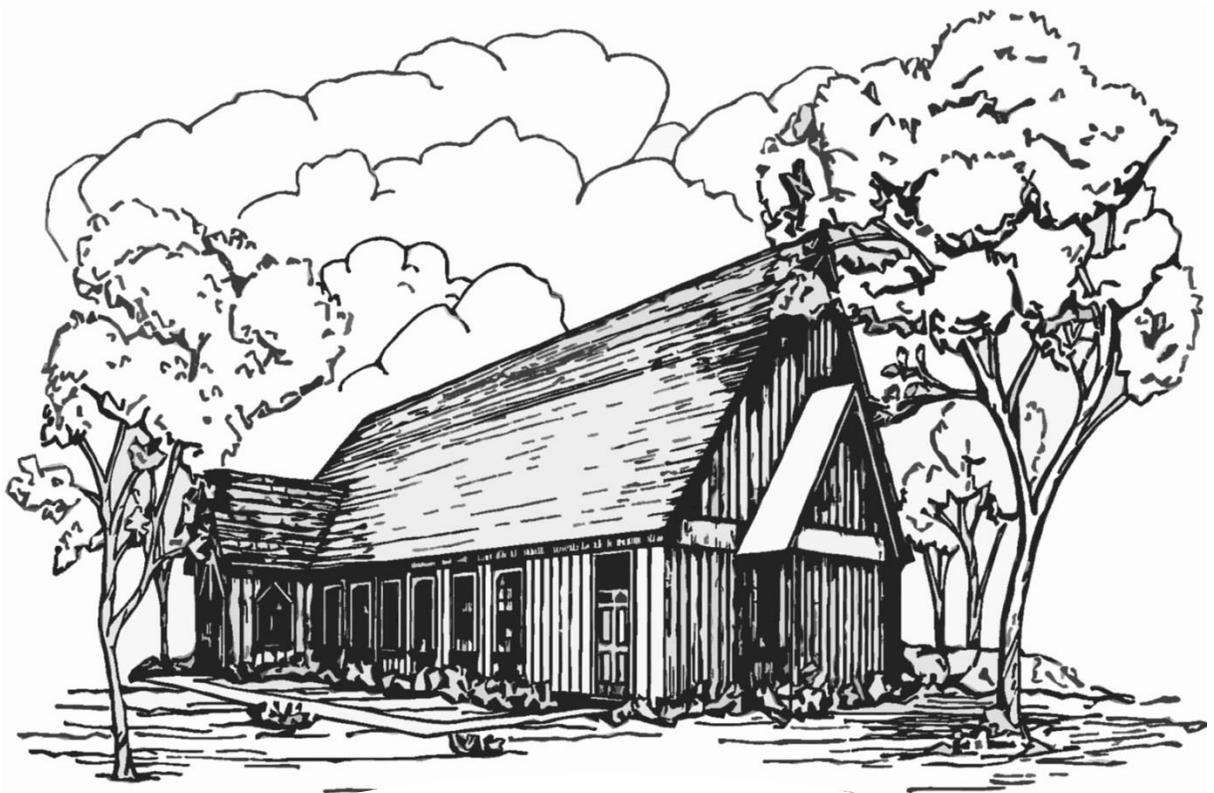




GRACE

EPISCOPAL CHURCH

SILOAM SPRINGS, AR



SUNDAY ~ 11:15 A.M.

*To all who are weary
and need rest*

*To all who are friendless
and desire friendship*

*To all who believe in God
and wish to worship Him*

*To all who are grateful
and would give thanks*

*To all who hunger for prayer
and wish to pray*

*To all who know sin
and need the Saviour*

*Grace Episcopal Church opens wide its doors and
in the Name of the Lord Jesus bids*

Welcome.

∞ WELCOME TO GRACE EPISCOPAL CHURCH ∞

Episcopalians are followers of Jesus Christ. We say that God was uniquely present in the life of Jesus of Nazareth. One word we use to describe this belief is that God was “incarnate” in Jesus, that is, God’s own self was present in Jesus’ very body. Following his death, his disciples found that Christ still lived in their midst. Thus, they found themselves connected to God as they discovered themselves to be part of Christ’s resurrected body. And that is still the case today. We Episcopalians say that human beings are united to God through Christ.

We take that relationship seriously. When we worship we are called to see the risen Christ in the persons around us. In our daily lives we are called to see the risen Christ in family, acquaintances, and co-workers. Ultimately, we are called to seek and serve Christ in all persons, to strive for justice and peace among all people, and to respect the dignity of every human being.

Our church is not a community of like-minded people. We do not exist for ourselves alone. Instead, we are a people set apart to be the personal presence and witness of God to the world. We struggle with many issues and we disagree with one another, but we still gather each week to hear the story of God’s love for us, to ask forgiveness from one another and God, and to offer our lives up to God.

In our teaching, we learn the grace to live with questions that cannot be answered with certainty. In our worship we are nourished for life’s journey. In our faith we trust that God is working through every one of us, and that one day God’s very self will be evident in all creation. This is the good news that we proclaim, and we believe that it is the good news that leads us to lives of peace, self control, and hope for the future. We invite everyone to join us in that journey.

WORSHIP SERVICES

Sunday 9:00 a.m. & 11:15 a.m., Christian Formation 10:00 a.m.

Wednesday 12:10 p.m.

www.gracesiloam.org

☞ THE CELEBRATION OF THE HOLY EUCHARIST ☞
ACCORDING TO RITE TWO OF THE BOOK OF COMMON PRAYER (PG. 355)

The Seventh Sunday after Pentecost
27 July, 2014 ~ 11:15 a.m. Service

☞ THE LITURGY OF THE WORD ☞

Prelude: Hymn-prelude on *Cwm Rhondda* [Hymn 594]

Paul Manz

❖ Please stand ❖

Hymn 594: “God of grace and God of glory”

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

(Hymn Continues on Next Page)

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever.**
Amen.

The Presider says
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise S-236 *is sung... all standing*

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

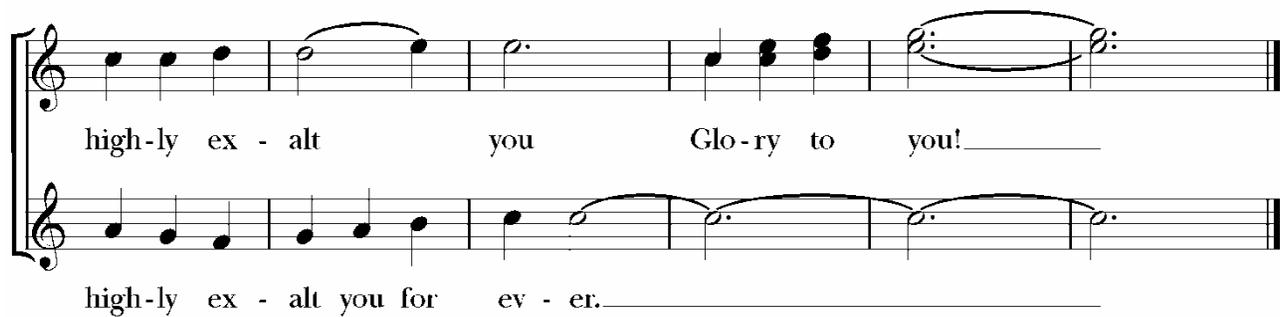
Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; _____ we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and



❖ *Please stand or kneel for the Collect of the Day* ❖

Collect of the Day

(Pg. 357)

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

❖ *Please be seated for the readings* ❖

First Reading

1 Kings 3:5-12

A Reading from the First book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be

numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 128

Beati omnes

- 1 Happy are they all who fear the LORD, *
and who follow in his ways!
- 2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
- 4 The man who fears the LORD*
shall thus indeed be blessed.
- 5 The LORD bless you from Zion, *
and may you see the prosperity of Jerusalem all the days
of your life.
- 6 May you live to see your children’s children; *
may peace be upon Israel.

Second Reading

Romans 8:26-39

A Reading from Paul's letter to the Church in Rome.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

❖ *All stand for the Hymn and Gospel reading* ❖

Hymn WLP 906:

“Even when young, I prayed for wisdom’s grace”

Diligence

1. Ev - en when young, I prayed for wis - dom’s grace;
 2. My foot has firm - ly walked the path of truth;
 3. Glo - ry to one who gives me wis - dom’s prize;
 4. Some - thing with - in my be - ing has been stirred;

In tem - ple courts I sought her day and night, And I will seek her
 With dil - i - gence, I fol - lowed her de - sign. My ear was o - pen
 I vowed to live ac - cord - ing to her way. She gave me cour - age
 My seek - ing brought a gift be - yond com - pare: The gift of lan - guage

to the ver - y end; she is my heart’s de - light.
 to re - ceive her words; Now wis - dom’s skill is mine.
 from the ve - ry start; She will not let me stray.
 loosed my halt - ing tongue; God’s praise is now my prayer.

Holy Gospel

Matthew 13:31-33,44-52

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Another parable Jesus put before the crowds: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the

air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Rev. Stanley McKinnon

❖ *Please stand and recite together* ❖

Nicene Creed

(Pg. 358)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

❖ *Please stand or kneel for the Prayers of the People* ❖

Prayers of the People

Proper 12 – Year A

Presider

Loving God, you search our hearts and your Spirit intercedes for us with sighs too deep for words: Help us in our weakness to pray according to your will, that our good intentions, planted faithfully in your heart, may quietly and silently leaven your world with your healing grace, as we proclaim: Turn to us in mercy; as you always do to those who love your Name.

Leader

Gracious God, let your Church be as leaven to spread your Spirit throughout creation, that we who are called, justified and glorified may be conformed to the image of your Son. Turn to us in mercy;

People **as you always do to those who love your Name.**

Compassionate One, look upon all who live with hardship, distress and persecution; famine, nakedness, peril and violence; and redeem our world's brokenness with the love of Christ. Turn to us in mercy;

People **as you always do to those who love your Name.**

Bless this community with your abundance, O Holy One, that we may be a field of great value and a people of generous hospitality. Turn to us in mercy;

People **as you always do to those who love your Name.**

With mustard-seed faith we bring our concerns to you, O God, trusting that all things work together for good for those who love you, and remembering especially ____ and those we now name silently or aloud.

Accept our joy for all of the treasures that you give us, especially for ____ and for those we now name silently or aloud.

We return to your eternal arms those who have died; believing that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. We remember those we now name silently or aloud.

Turn to us in mercy;

People **as you always do to those who love your Name.**

Presider

With the abundant joy of those who have found great treasure we gratefully acknowledge you, O God, trusting that as you have given us your only Son, you will also give us everything else that we may need: Confirm our faith that we may grow into the fullness of your Kingdom, where you live in loving union in the eternal Spirit, through Jesus Christ our Lord. **Amen.**

Confession of Sin

(Pg. 360)

The Presider says

Let us confess our sins against God and our neighbor.

Silence.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

❖ *Please stand for the Passing of the Peace* ❖

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

❖ *The members of the community greet one another in peace
and then sit for the announcements* ❖

☞ THE LITURGY OF HOLY COMMUNION ☛

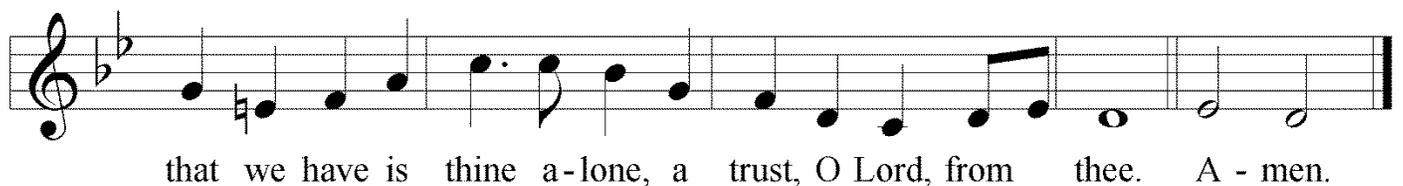
Presider Walk in love, as Christ loved us and gave himself for
us, an offering and sacrifice to God. *Ephesians 5:2*

❖ *Representatives of the congregation bring the people's offerings of bread
and wine, and money or other gifts, to the Priest or Presider* ❖

Voluntary at the Offertory

Hymn-prelude on *St. Flavian* [Hymn 615] Joseph Clokey

❖ *Please stand while the offerings are presented and placed on the Altar* ❖



❖ *Please remain standing* ❖

The Great Thanksgiving

Eucharistic Prayer A (Pg. 361)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

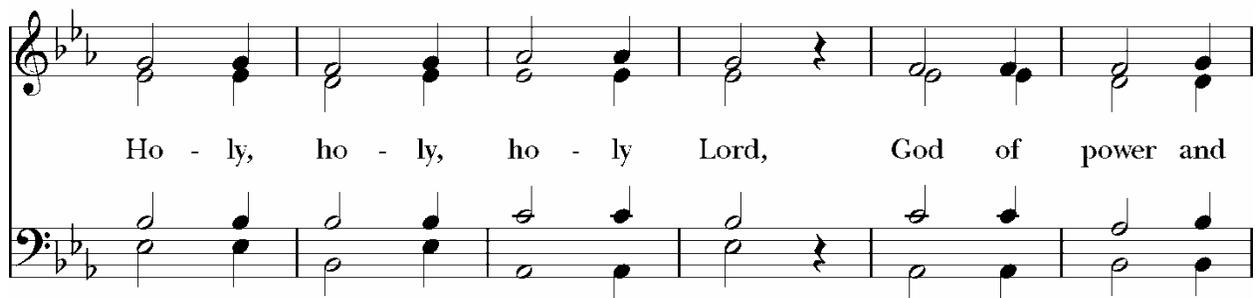
The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

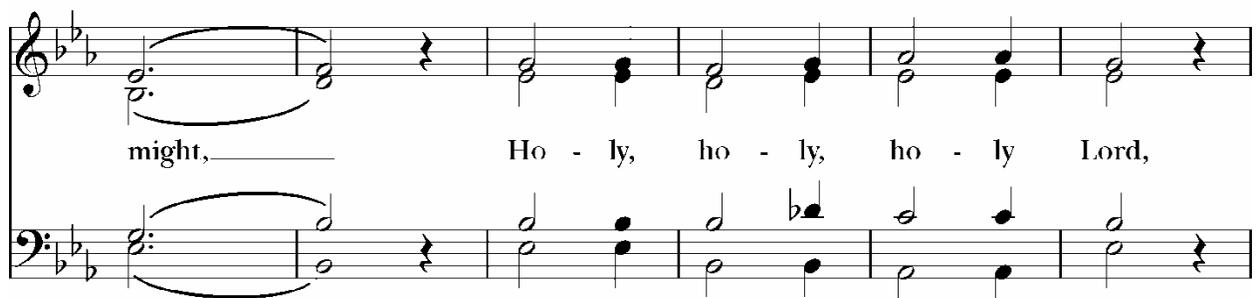
For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

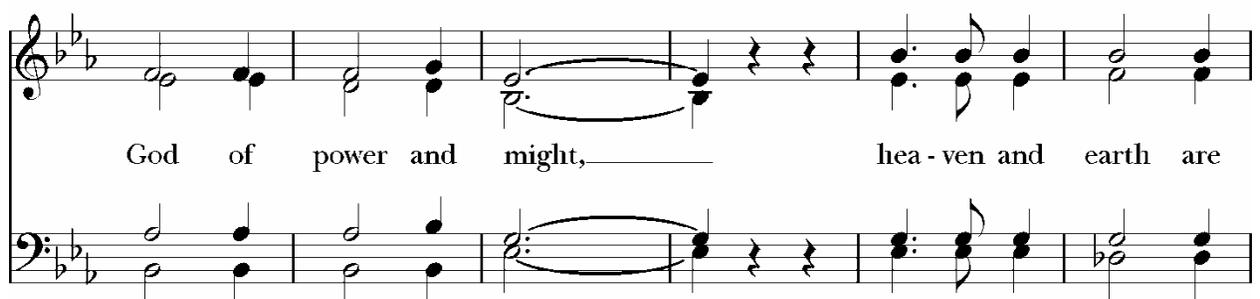
Sanctus and Benedictus S-130 *sung together...*



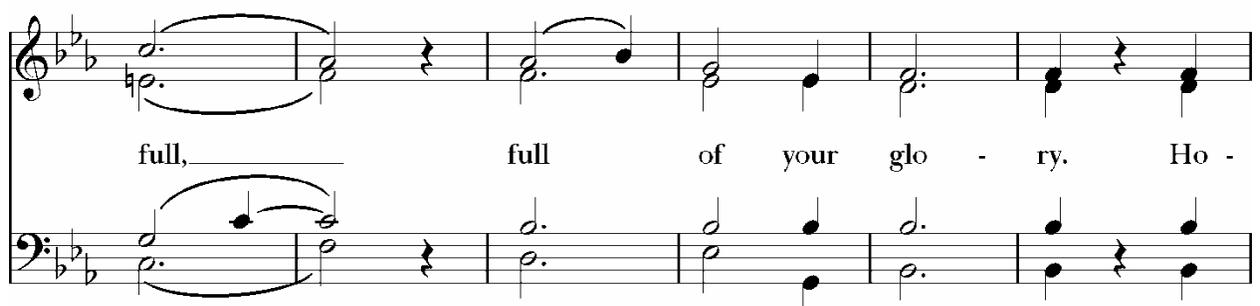
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

❖ *Please stand or kneel* ❖

The Presider continues

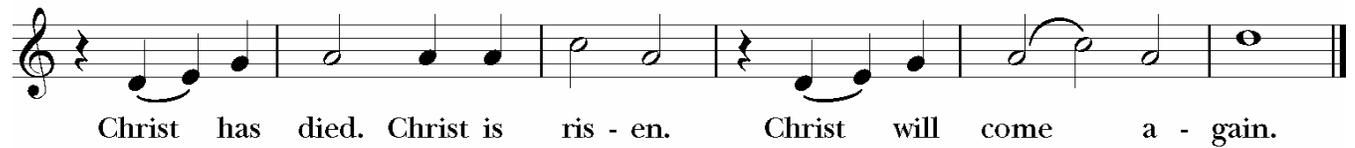
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

a period of silence is kept, followed by...

Fraction Anthem S-155 *sung altogether...*

This setting is not used in Lent.

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 698 “Eternal Spirit of the living Christ”

Flentge

1 E - ter - nal Spi - rit of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the vi - sion and the strength I need

I know not how to ask or what to say;
 help me to see your pur - pose and your will—
 to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—

and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

Hymn 711 “Seek ye first the kingdom of God” *Seek Ye First*

1
 Seek ye — first the king - dom of God
 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2
 Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

❖ *Please stand or kneel for the Post Communion Prayer* ❖

Postcommunion Prayer

(Pg. 366)

Presider Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

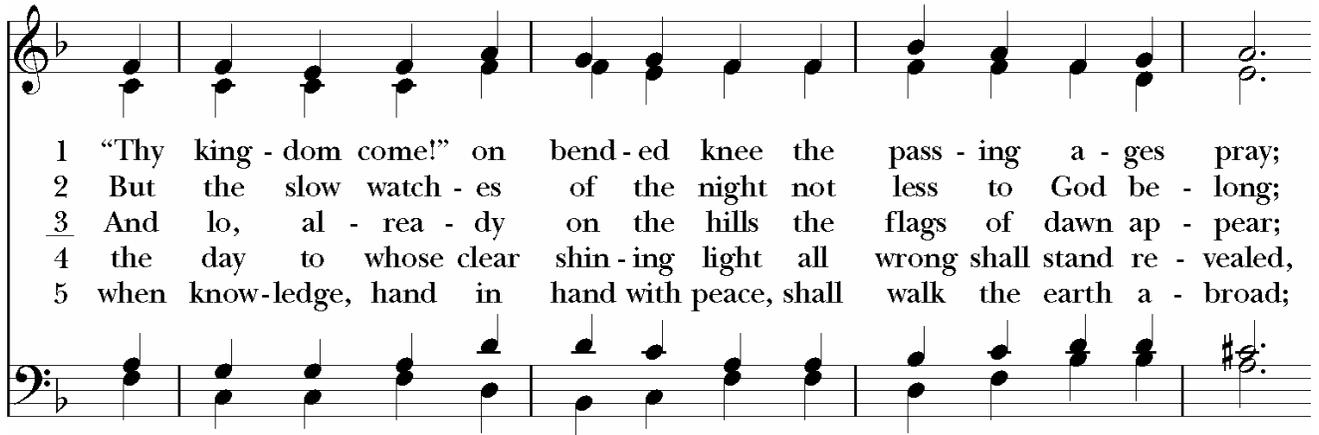
The Blessing

The Presider says

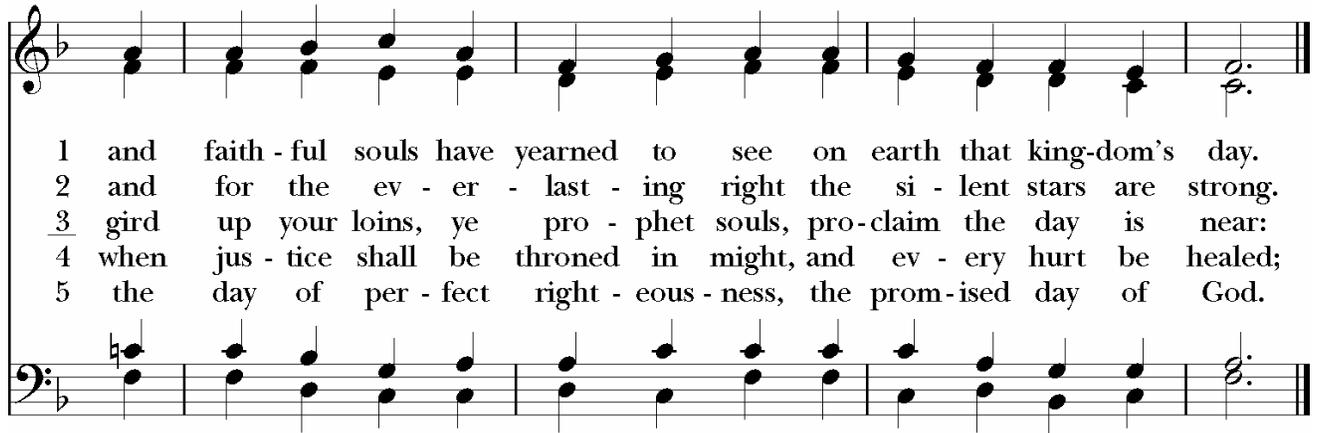
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

❖ *Please stand for the Post Communion Hymn, Recessional,
and the Dismissal* ❖

Hymn 615: “Thy kingdom come!’ on bended knee” *St. Flavian*



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The Postlude

Postlude and Fughetta in F minor

J. K. F. Fischer



If you are a visitor to Grace Episcopal Church, we welcome you and ask that you make yourself known to us by filling out the visitor card in the pew and placing it in the collection plate or handing it to an usher. We also invite you to sign the guest register before leaving.

BIRTHDAYS AND ANNIVERSARIES THIS WEEK:

July	27	Mayo Selby
	27	Bryan McKenzie
	27	Tobias Brown
	31	Jay Hughes
Aug	1	Jimmy Hughes
	2	Mary Benjamin

THE FLOWERS AT THE ALTAR are given to the glory of God and in thanksgiving for the birthdays of Jay & Jimmy Hughes by the Hughes Family.



CONGRATULATIONS TO MARK AND LATICIA HARRIS

on their marriage on July 26th, 2014.

Eternal God, grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. Amen. ~BCP 429



A NOTE OF THANKS FROM FR. CHUCK:

Betty and I would like to thank the parish family of Grace Church for your love, support, presence and good wishes to us during the past several months but especially on our wedding day. It was truly a remarkable affair with Jan, the choir, the acolytes and ushers from Grace all making a significant contribution in the celebration of our vows.

Thank you, Chuck and Betty Walling



∞ GRACE CHURCH ANNOUNCEMENTS ∞

NO KID HUNGRY WILL BE HELPING KIDS IN NEED! Our No Kid Hungry volunteers are asking for donations of backpacks (possibly filled with school supplies) to distribute to children in need during the last Sunday of the NKH summer meals program. You can drop off donations at the church office any time until Friday, August 15th. Thank you!

GRACE ON TAP will continue Wednesday evenings at 7:00 p.m. in the event room at 28 Springs. Childcare is available at the church from 6:45 p.m. to 8:15 p.m. Books are available through the office.

ALL ARE WELCOME to the blessing of the Amonsens' new house, today following the late service at 1:00 p.m. at 610 N. Wright St. (walking distance from the church). All are welcome to join!

A RECITAL FEATURING Jackson McKinnon and Liesl Dromi will take place this evening at the University of Arkansas, Stella Boyle Smith Concert Hall, Fine Arts Center, at 7:00 p.m. All are invited!



The Rt. Rev. Larry Benfield	Bishop of Arkansas
The Rev. Stanley McKinnon	Rector
The Rev. Dr. Lora Walsh	Curate
Bay GreenHill	Office Administrator
Hope Johnstone	Communications Administrator
Anne Jones	Financial Administrator
Jan Helmut Wubbena	Director of Music & Organist
Liesl Dromi	Assistant Choirmaster
Terri Wubbena	Children's Choir School Director
Angie Chaney	Nursery Coordinator
Meredith Bergstrom	Godly Play Director
Travis Chaney & Ben Bergstrom	Children's Chapel Directors
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Gary Guinn	Eucharistic Minister
Bryan McKenzie	Acolytes
Jayme Amonsens	Lector 1
Terri Wubbena	Worship Leader
Cary Anderson	Lector 2
George Benjamin & David Pierson	Ushers
Team 3: Victoria Bossler	Hospitality Team
Mary Benjamin & Kurt Wubbena	Altar Guild
Curtis Smith	Vestry Collection Counter

