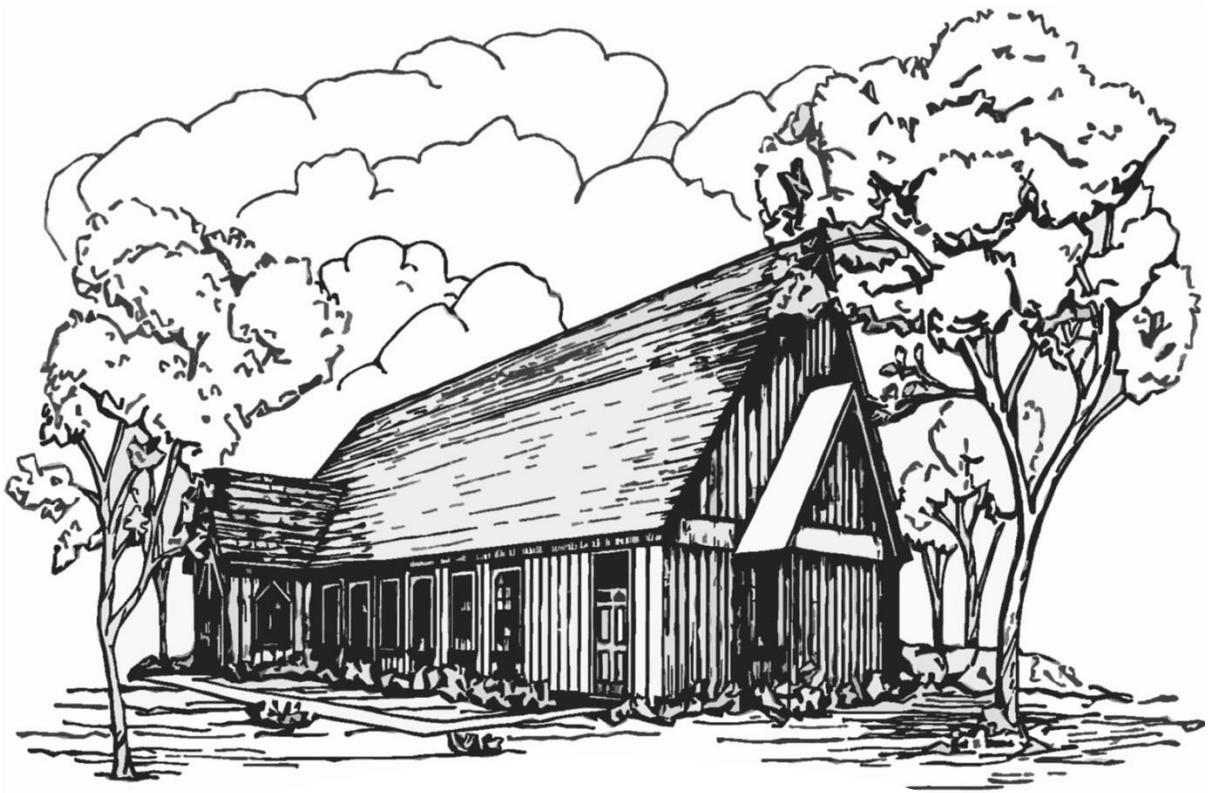




# GRACE

EPISCOPAL CHURCH

SILOAM SPRINGS, AR



**SUNDAY ~ 9:00 A.M.**

*To all who are weary  
and need rest*

*To all who are friendless  
and desire friendship*

*To all who believe in God  
and wish to worship Him*

*To all who are grateful  
and would give thanks*

*To all who hunger for prayer  
and wish to pray*

*To all who know sin  
and need the Saviour*

*Grace Episcopal Church opens wide its doors and  
in the Name of the Lord Jesus bids*

*Welcome.*

## ∞ WELCOME TO GRACE EPISCOPAL CHURCH ∞

Episcopalians are followers of Jesus Christ. We say that God was uniquely present in the life of Jesus of Nazareth. One word we use to describe this belief is that God was “incarnate” in Jesus, that is, God’s own self was present in Jesus’ very body. Following his death, his disciples found that Christ still lived in their midst. Thus, they found themselves connected to God as they discovered themselves to be part of Christ’s resurrected body. And that is still the case today. We Episcopalians say that human beings are united to God through Christ.

We take that relationship seriously. When we worship we are called to see the risen Christ in the persons around us. In our daily lives we are called to see the risen Christ in family, acquaintances, and co-workers. Ultimately, we are called to seek and serve Christ in all persons, to strive for justice and peace among all people, and to respect the dignity of every human being.

Our church is not a community of like-minded people. We do not exist for ourselves alone. Instead, we are a people set apart to be the personal presence and witness of God to the world. We struggle with many issues and we disagree with one another, but we still gather each week to hear the story of God’s love for us, to ask forgiveness from one another and God, and to offer our lives up to God.

In our teaching, we learn the grace to live with questions that cannot be answered with certainty. In our worship we are nourished for life’s journey. In our faith we trust that God is working through every one of us, and that one day God’s very self will be evident in all creation. This is the good news that we proclaim, and we believe that it is the good news that leads us to lives of peace, self control, and hope for the future. We invite everyone to join us in that journey.

### **WORSHIP SERVICES**

Sunday 9:00 a.m. & 11:15 a.m., Christian Formation 10:00 a.m.

Wednesday 12:10 p.m.

[www.gracesiloam.org](http://www.gracesiloam.org)

# ☞ THE CELEBRATION OF THE HOLY EUCHARIST ☞

ACCORDING TO RITE TWO OF THE BOOK OF COMMON PRAYER (PG. 355)

Tenth Sunday After Pentecost  
2 August, 2015 ~ 9:00 a.m. Service

## ☞ THE LITURGY OF THE WORD ☞

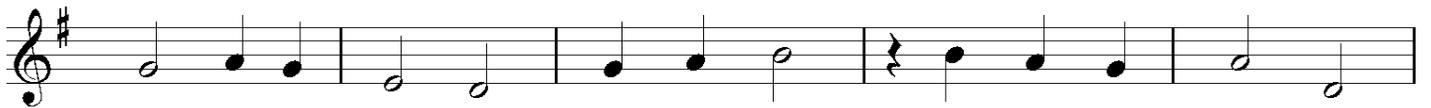
The Prelude: Aria

Flor Peeters

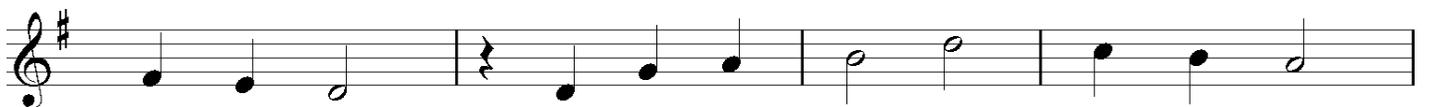
❖ *Please stand* ❖

Hymn 49: "Come, let us with our Lord arise"

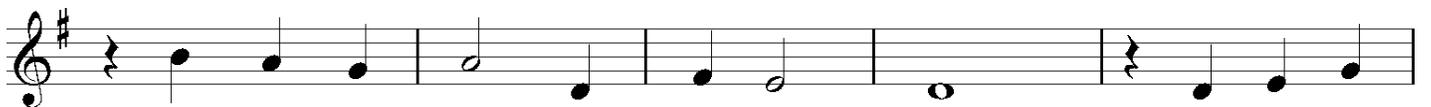
*Meadville*



1 Come, let us with our Lord a - rise, our Lord who made both  
2 This is the day the Lord hath made that all may see his  
3 Then let us ren - der him his own, with sol - emn prayer ap -



earth and skies, who died to save the world he made  
love dis - played, may feel his re - sur - rec - tion's power  
proach the throne, with meek - ness hear the gos - pel word,



and rose tri - um - phant from the dead; he rose, the  
and rise a - gain to fall no more, in per - fect  
with thanks his dy - ing love re - cord; our joy - ful



prince of life and peace, and stamped the day for ev - er his.  
right - eous - ness re - newed and filled with all the life of God.  
hearts and voic - es raise and fill his courts with songs of praise.

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever.**  
**Amen.**

*The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Trisagion S-102** - is sung three times...*all standing*

The musical score consists of two systems of vocal lines. Each system has a soprano line (treble clef) and a bass line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system ends with a double bar line, and the second system also ends with a double bar line.

❖ *Please stand or kneel for the Collect of the Day* ❖

## **Collect of the Day**

(Pg. 357)

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

❖ *Please be seated for the readings* ❖

## **First Reading**

Exodus 16:2-4, 9-15

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

❖ *Please remain seated for the psalm* ❖

**Psalm 78:23-29**

- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
and wingéd birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
and round about their dwellings.
- 29 So they ate and were well filled, \*  
for he gave them what they craved.

## Second Reading

Ephesians 4:1-16

A Reading from Paul's letter to the Church in Ephesus.

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader      The Word of the Lord.

People      **Thanks be to God.**

❖ *All stand for the Gospel reading* ❖

**Holy Gospel**

John 6:24-35

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Homily**

The Rev. Dr. Lora Walsh

## Nicene Creed

*(BCP Pg. 358)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

❖ *Please stand or kneel for the Prayers of the People* ❖

## **Prayers of the People**

*Proper 13*

*Presider*

Gracious and generous God, in Christ you have given us the true bread from heaven which gives life to the world: Hear us as we call upon you, and give us all that we need to lead a life worthy of the calling to which we have been called, as we say: There is one body and one Spirit; one God and Father of all.

*Leader*

Benevolent and kind God, you have given the Church gifts as apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry: Build up the body of Christ until all of us come to maturity, to the measure of the full stature of Christ. There is one body and one Spirit;

*People*

**one God and Father of all.**

Just and compassionate One, raise up courageous leaders among us who speak the truth in love, who empower the gifts of all people, and who create just structures for peace, healing and abundance for all. There is one body and one Spirit;

*People*

**one God and Father of all.**

Merciful and powerful One, look upon all who suffer throughout the world and spread such humility, gentleness and patience throughout humanity, that we may bear with one another in love, bringing food to the hungry and drink to the thirsty. There is one body and one Spirit;

*People*

**one God and Father of all.**

Amiable and bounteous One, open our eyes in this community to see the abundant gifts you give us, so that everyone may turn away from our efforts to gain those things that perish and work instead for the food that endures for eternal life. There is one body and one Spirit;

*People*

**one God and Father of all.**

Loving and healing God, we offer to your generous hand everyone for whom we pray, especially \_\_\_\_, and those we now name silently or aloud.

We bring our words of grateful thanksgiving, especially for \_\_\_\_, and for those we now name silently or aloud.

May all who have died feast with Christ, the bread of life, at the banquet table of your eternal life. We remember especially those we now name silently or aloud.

There is one body and one Spirit;

*People*

**one God and Father of all.**

*Presider*

In Christ you have called us to the one hope of our calling, one Lord, one faith, one baptism: Feed us with your Spirit, O Father, that we may build up your creation in love, and grow up in every way into him who is our head, Jesus Christ our Savior.

**Amen.**

## **Confession of Sin**

*(Pg. 360)*

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Presider and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace**

*Presider*            The peace of the Lord be always with you.  
*People*                **And also with you.**

❖ *The members of the community greet one another in peace  
and then sit for the announcements* ❖

## **✠ THE LITURGY OF HOLY COMMUNION ✠**

❖ *To receive Holy Communion, please come forward and kneel or stand, filling in the altar rail from either the far right to the center, or the center to the left. If preferred, you may request a gluten free wafer when receiving Communion; simply hold one hand turned over. If you wish to receive a blessing instead of the bread and wine, cross your arms over your chest. Once you have received you may exit to the side and return to your pew.* ❖

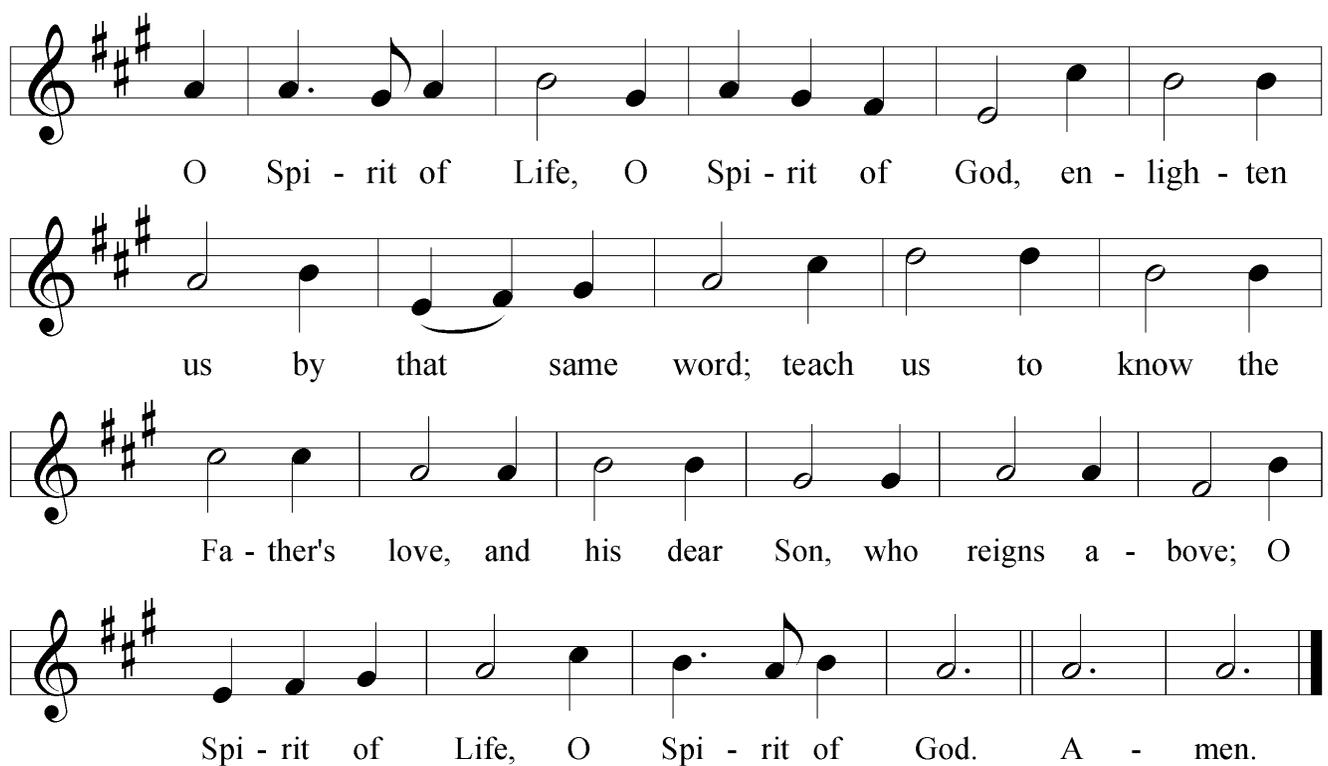
*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.    *Ephesians 5:2*

❖ *Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Priest or Presider* ❖

## **Anthem at the Offertory:**

The text is that of Hymn 656. The music is by David Barton (2015).

❖ *Please stand while the offerings are presented and placed on the Altar* ❖



O Spi - rit of Life, O Spi - rit of God, en - ligh - ten  
us by that same word; teach us to know the  
Fa - ther's love, and his dear Son, who reigns a - bove; O  
Spi - rit of Life, O Spi - rit of God. A - men.

❖ *Please remain standing* ❖

## **The Great Thanksgiving**

*Eucharistic Prayer A (Pg. 362)*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name;

# Sanctus and Benedictus S-130 *sung together...*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

❖ *Please stand or kneel* ❖

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold  
to say,

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*a period of silence is kept, followed by...*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

❖ *Please stand or kneel for the Post Communion Prayer* ❖

## Postcommunion Prayer

*(Pg. 366)*

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage**

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

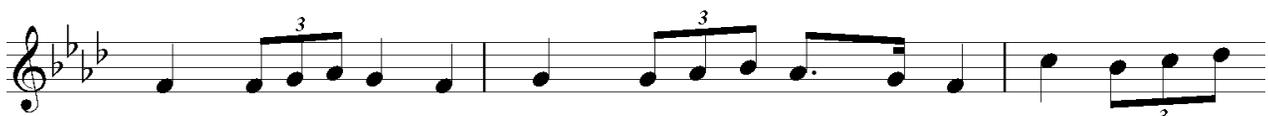
## The Blessing

*The Presider says*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

## Hymn 527: "Singing songs of expectation"

*Ton-y-Botel*



1 Sing - ing songs of ex - pec - ta - tion, on - ward  
2 One the light of God's own pres - ence, o'er his  
3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of  
ran - somed peo - ple shed, chas - ing far the  
from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.  
gloom and ter - ror, bright - ening all the path we tread:  
one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and  
one the ob - ject of our jour - ney, one the  
one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we  
faith which nev - er tires, one the ear - nest  
far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.  
look - ing for - ward, one the hope our God in - spires.  
might - y Fa - ther reigns in love for ev - er - more.

## The Dismissal

*Priest* Let us go forth in the power of the Spirit.

*People* **Thanks be to God.**

**The Postlude:** Voluntary in F minor Thomas Roseingrave



*If you are a visitor to Grace Episcopal Church, we welcome you and ask that you make yourself known to us by filling out the visitor card in the pew and placing it in the collection plate or handing it to an usher. We also invite you to sign the guest register before leaving.*

### **BIRTHDAY THIS WEEK:**

August 2 Mary Benjamin

**THE FLOWERS AT THE ALTAR** are given to the glory of God in thanksgiving for the birthday of Mary Benjamin.

### **✻ PRAYERS OF THE PEOPLE ✻**

Ari & Tommy, Cary, Bill, Marie & family, Joshua, Connie, Randy & family, Sue, Susan, Harmony, Sammy & Emery, Hope, Judi, Cindy, John, Little family, Trey & family, Patricia, Phil & Rhonda, Luise, Rich & Family, Eli, Mary, Byron, Roger & family.

### **✻ GRACE CHURCH ANNOUNCEMENTS ✻**

**GRACE ON TAP WILL MEET** for the last time this summer on Wednesday, August 5 at 7:00 p.m. at 28 Springs in the event room. All are welcome to join. Childcare will be provided at Grace from 6:45 p.m. to 8:30 p.m.

**NO KID HUNGRY WILL CONTINUE** this Saturday, August 8. Volunteers are welcome. Contact Patty Gambill for more information.

**COFFEE & WAFFLES** is next Sunday, August 9, at 12:30 p.m. at Pour Jon's. The cost is \$5 for a waffle and bottomless coffee. Be sure to invite friends and new people to join us!

**RALLY DAY IS AUGUST 23.** We will be having our annual Rally Day Potluck. This is everyone's opportunity to get involved at Grace and sign up for new ministry roles, as well as confirm current ministry roles.

## ∞ A NOTE ON TODAY'S READINGS ∞

Welcome to Grace Church! Today we hear the response of the crowd after Jesus had fed the 5,000 people with five loaves and two fish. Then we hear the first part of the discourse from the Gospel of John on Jesus as the bread of life. Starting with bread as a material object and earthly food, Jesus then leads his hearers to an understanding of communion or fellowship with him as food for our spiritual nature. It is that spiritual nourishment which gives eternal life.

The Old Testament reading is the account of God feeding the people during the Exodus wanderings with manna, described as bread from heaven. A continuing theme throughout the Old Testament is God's provision of food for the people, a provision that is a sign of God's salvation.

In today's reading from Ephesians, one of the Pauline tradition's strongest themes is introduced. We are in unity with God and with all people through our baptism. Baptism has joined us together into one life as the body of Christ—the same body which we receive in Holy Communion.

The Christian Gospel takes as its basis the nature of human life in this world and sees our life as being shot through with signs of the fuller life that is ours in Christ. Ours is not a religion of the spirit alone, nor is it solely a means of dealing with material life in this world. As bread and wine are revealed in the liturgy to be instruments of God's presence in us, so all of life is revealed as the sacrament of God in the world; we remember that we are (in the words of St. Augustine) "...means of grace and vehicles of the eternal charity."

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The Rt. Rev. Larry Benfield	Bishop of Arkansas
The Rev. Stanley McKinnon	Rector
The Rev. Dr. Lora Walsh	Curate
Bay GreenHill	Office Administrator
Hope Johnstone	Communications Administrator
Anne Jones	Financial Administrator
Jan Helmut Wubbena	Director of Music & Organist
Liesl Dromi	Assistant Choirmaster
Terri Wubbena	Children's Choir School Director
Angie Chaney	Nursery Coordinator
Taylor Vanlandingham	Children's Ministry Director
Travis Chaney & Ben Bergstrom	Children's Chapel Directors
❖	
Terri Wubbena	Eucharistic Minister
Laurie McKinnon & Bay GreenHill	Acolytes
John Lein	Lector 1
Norm Koeller	Worship Leader
Steve McKinney & Norm Koeller	Ushers
Candy and Rob Lambert	Hospitality Host
Mary Benjamin & Kurt Wubbena	Altar Guild
Jayne Amonsens & Shelley Simmons	Vestry Collection Counters